



# St. Andrew's Church

CHURCH OF SOUTH INDIA - KARNATAKA CENTRAL DIOCESE

NEWSLETTER

FEB 2026

"Equipping and Empowering Congregation in God's Mission"



## Lent: Walking in Humility, Prayers and Repentance

*"If my people who are called by my name humble themselves, pray, seek my face, and turn from their wicked ways, then I will hear from heaven, and will forgive their sin and heal their land." (2 Chronicles 7:14)*

**Presbyter-in-charge: Rev. Samuel B. Pujari**

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## From the Presbyter's Desk

### Lent: Walking in Humility, Prayers and Repentance

*"If my people who are called by my name humble themselves, pray, seek my face, and turn from their wicked ways, then I will hear from heaven, and will forgive their sin and heal their land." (2 Chronicles 7:14)*

The Holy Scriptures present before us the unfolding story of God's chosen people 'the Hebrews', a sacred history marked by both faithfulness and failure, devotion and disobedience, nearness to God and estrangement from Him. Time and again, when they kept God at the centre of their lives, they flourished under His grace. Yet whenever they wandered from His ways, their relationship with Him was broken, and they experienced the consequences of spiritual distance.

Their fall was not due to God's absence, but due to their forgetfulness forgetting that they were chosen, called, and set apart to live lives centred on Him.

Nevertheless, the steadfast love of the Lord never ceased. In every season of rebellion, God extended an invitation a call to repentance and return.

As we approach the holy season of Lent, this divine call becomes especially relevant to us. The words recorded in 2 Chronicles 7:14 continue to speak with power and clarity:

*"If my people who are called by my name humble themselves, pray, seek my face, and turn from their wicked ways, then I will hear from heaven, and will forgive their sin and heal their land."*

This gracious promise reveals God's pattern of restoration a threefold path for His people:

- Humbling ourselves before His holy presence
- Praying and earnestly seeking His face
- Turning away from all sin and unrighteousness

When King Solomon dedicated the temple, God gave this sacred assurance that repentance invites renewal and humility leads to healing. The same assurance remains true for the Church today.

Therefore, Lent is not merely a season marked by tradition or observance. It is a solemn and sacred time of self-examination. It calls us to quiet reflection, sincere prayer, and genuine repentance. It is a time to realign our hearts with God's will and to restore Him to the rightful centre of our lives.

May this Lenten season draw us into deeper humility, stronger faith, and truer obedience. May we seek His face with reverence, turn away from all that displeases Him, and experience the fullness of His forgiveness and restoration.

May the Lord renew His Church and strengthen His people.

**Rev. Samuel B. Pujari**  
Presbyter-in-Charge,

## Reports of Activities by the Wings & Ministries

### Christmas Carols 2025: A Season of Joy and Fellowship



St. Andrew's Church was filled with the joyful sounds of Christmas as our *Annual Christmas Carols Program* ran from *November 30 to December 20*. This month-long celebration brought our church family together in a beautiful expression of worship and community.

The enthusiastic participation from our members was truly heartwarming. Voices young and old united in glad and joyful singing, lifting up beloved carols that proclaimed the birth of our Saviour. Each evening of Carolling was a testament to the living faith within our congregation, as the timeless melodies of the season filled our sanctuary and spilled out into the neighbourhood.

The program culminated in a wonderful *Fellowship Dinner* at the church on *December 20*, where members gathered to share a meal and celebrate the conclusion of this blessed season together. The warmth of Christian Fellowship was evident in the way families and friends came together.

Beyond the walls of our church, these Carols served a greater purpose - bringing *Christmas Cheer* into families throughout our community as the Gospel message was shared. Through song and testimony, the true meaning of Christmas touched hearts, reminding all that Jesus Christ came to bring hope, peace, and salvation to the world.

*We give thanks to God for this blessed time of celebration and witness.*

**Mr. Wilson Prathap**  
Convener

### Sunday School



Children came back to Sunday School after their Christmas break with great joy and hope. Sunday after Sunday, teachers connected to the children using their creativity in teaching scripture.

The Kannada and English Sunday School children rendered the songs, "*Ninna Kannininda Enu Nodutti*" and "*Fly*" on the 2nd and 4th Sundays, respectively.

The children from class 8 to Young Adults accompanied their teachers to visit special children at "His Paradise For The Deserted." Here are two testimonials from our children touched by the visit:

1. *"Today we went to visit a Home for Special Children, which was managed by Sister Monica. My expectations were very different, but it was very heart-warming to see the joy on all the little children's faces when we carried and played with them. I realised that it's not so easy to spread God's love to them, but we should do it in our actions. The stories of all the children who passed away was quite sad. I hope that these children can enjoy their lives through their challenges."*

2. *"Today I saw how God provides for people. I didn't just learn about the struggles of the Special Children, but also saw the struggles of Sister Monica. It isn't easy to look after people, see them suffer and pass away. I saw that God is still holding onto them and not giving up on them. God made Sister Monica to help the children and He will always find a way to help. This visit taught me that God has helped me so much and has given me so many gifts that I hope God can use me like Sister Monica."*

We thank the *Logistics Team* for ensuring that we could have a blessed time.

Andrew's family, please remember our *Team* in your prayers for our ministry.

***Mrs. Rashmi S. Mohanraj***  
*Sunday School Superintendent*

### ***Women's Fellowship***

*Greeting to all of you in the precious name of our Lord and Saviour Jesus Christ.*

For the first time in the New Year, 2026, St. Andrew's Church Women's fellowship met for their monthly Bible Study on Saturday, 17th January, 2026.

The Session was called: "Jesus Heals the Wounded." The study was taken from Luke 8:40-56 and it was the healing of the woman with an issue of blood and the raising up of Jairus' 12-year-old daughter.

The leaders marvelled over the breadth of Jesus's compassion - He healed the young and the old, men and women, insider and outsider. We discussed which characters were recipients of Jesus' care and in what ways were the people alike and how their stories differ. We got some very interesting perspectives from each one.

We learnt how this passage teaches women that they are valued - Jesus addressing the woman with the issue of blood as "daughter", and Jairus daughter as "My child!" We discussed how our Church values the voice of women. How do we individually advocate for other women, whether relationally, professionally or socially?

Jairus and the woman with the discharge of blood both exhibited hope - a conviction that Jesus could help them, followed by action to seek that help. They didn't give up. We discussed when we have shown hope in a difficult time - what or who helped us endure well? The ladies shared some beautiful stories from their lives when they held on to hope in Jesus and how He helped them come through. This sharing was a blessing indeed!

We discussed the ways in which Jesus broke cultural boundaries. In addition, what must have caused the woman with the discharge of blood to ignore life-long “rules of engagement” when Jesus came to town. We also discussed the parallels in this passage and what we learn about Jesus through his interactions with the woman, with Jairus, and with Jairus’s daughter.

Consider Jesus’s care for the sick woman and Jairus’s daughter. Neither of these people were prominent in that culture, yet he took time out of his schedule to meet their needs. Where in our church, or in our community, do you see needs? What sorts of needs? Together, we discussed some tangible ways we can express Jesus’s love to your hurting, lonely, sick, needy neighbours.



This session encouraged us to stay hopeful no matter how long we’ve suffered. It reminded us to know our value to God. It reminded us how it would look to remember these truths through hard times.

Through this Bible passage, we are encouraged not to give up hope: “That moment with Jesus is coming.” Our homework was to find Bible verses with hope and memorize them so that it can help us during difficult times. We ended with praying for each other to stay strong in the Lord always.

Extremely grateful to Mrs. Kumuda for conducting this Bible Study. May God reward her.

On Tuesday, the 20th of January 2026, our Bishop Amma, Mrs Caroline Anita David, Interim Secretary CSI women’s Fellowship, had this unique pleasure to warmly invite Mrs. Gay Curtis from Mothers Union, UK. We were privileged to host this special meeting in our church.

The following is a brief account directly from the desk of our Bishop Amma: “The Mothers’ Union was founded globally by Mary Sumner in 1876 in Old Alresford, England. The movement reached India soon afterward as part of the expansion of Anglican missions throughout the British Empire. Queen Victoria became its patron, followed by successive monarchs thereafter.

The Mothers’ Union in India is a significant Christian charity affiliated with the Women’s Fellowship for Christian Service in North and South India, with a large and active membership. It focuses on empowering vulnerable women and girls through vocational training, health education, and campaigns against gender-based violence and human trafficking. The organization operates at the grassroots level, strengthening family life and providing community support.



Within the Church of South India (CSI), the Women's Fellowship performs the role of the Mothers' Union and was formally affiliated with the worldwide organization in 2003.

Today, approximately 1.9 million of the organization's 4 million global members come from Indian dioceses, making it one of the largest chapters in the world.

When the Liaison Officer, Mrs. Gay Curtis, expressed her desire to visit the CSI Women's Fellowship headquarters in Bangalore, it provided an opportunity to rebuild our relationship with the Mothers' Union, which had weakened after the COVID-19 pandemic. As many members of the Women's Fellowship were unfamiliar with the Mothers' Union, I invited the President, Secretaries, and Treasurers of civil and city area churches to learn more about it and to share this knowledge with the KCD Women's Fellowship members. Through this initiative, we were able to strengthen and renew our relationship with the Mothers' Union."

The office bearers of the CSI KCD Women's Fellowships of various churches, actively and enthusiastically took part and made this evening a memorable experience for everyone present.

This year, we the Committee members of our Women's Fellowship, have decided to have Cottage Prayer Meetings in different localities, visit Elderly Homes and CSI Hospital. For this we need your prayers.

On the 31st of January, we the Women's Fellowship Committee members have decided to have the Cottage Prayers at the residence of Mrs. Shobha Bhasme. We are grateful to her for opening the doors of her home.

We praise and thank God Almighty for all the favours and blessings He has bestowed on us.

***Mrs. Daisy Richards***  
*Secretary, Woman's Fellowship*

## Care for the Elderly



*“Great is Thy faithfulness through all generations”*

It was really delightful to have with us Rev. Sanjay Samuel Ayer for this month's Care for the Elderly meeting. The topic for the meeting was 'Faith and Faithfulness.' This topic is the crux to our very relationship to our Lord. There were three people that he mentioned in the Bible about faith - one was Hannah, the second was David, and the third was Abraham.

Abraham is called the 'Father of Nations,' but this was because of his faith in the almighty God. He walked by faith and lived by faith, humbling himself to the obedience to the Lord. He believed what was told to him and this faith made him a great man.

David was known as a man after God's own heart. His resilient wait and testing of his faith for 10 years made him the king of Judah. His obedience and faithfulness made him a righteous man, the greatest king of Israel in the Old Testament.

Hannah's cry and pleadings to God to open her womb to be fruitful was heard. Samuel, her first son, was offered to the Lord as promised by her. It did not stop there. She had five more children. This spoke of the Lord's faithfulness. If we trust the Lord with all our heart and lean not on our own understanding, He is faithful and just to give us what we ask according to His will.

Let us therefore have unwavering faith in our Lord, who always fulfils His promises and never ever fails us.

We thank the Youth Fellowship for leading us with Praise and Worship.

**Mr. Praveen Oscar Shiri**

Convener, CFE

## Youth Fellowship

Greetings,

As this new year begins, we thank our HEAVENLY FATHER for everything HE has done for us, and continue to trust HIM in everything HE is going to do.

On the 24th of January, the Youth of St Andrew's Church had the opportunity to volunteer in the Care for the Elderly ministry, and spend meaningful time with the Elders from our church.

Every Saturday morning at 8:30 am, we meet online for a dedicated time of prayer, and we invite all the Youth to join us - for the scripture says, "Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to GOD." Philippians"

On Sundays, after church service, we come together to study the WORD of GOD. Once again, we encourage all youth members to join us and be part of this time of learning, and spiritual growth.

Please continue to keep us in your prayers, and help us to walk faithfully with our LORD and SAVIOUR, JESUS CHRIST.

**Miss Vivian E. Shiri & Mr. Prajwal Jacob**  
Conveners, Youth Fellowship

### **77th Republic Day Worship Service & Flag Hoisting**



The *Republic Day worship service* at St. Andrew's Church began at 8:00 a.m. and was led by our Presbyter-in-Charge, *Rev. Samuel Pujari*. He delivered a meaningful message highlighting the contribution of Indian Christians such as *Kali Charan Banerjee* to the early freedom movement, which helped build momentum toward India's independence. He also reflected on the visionary leadership of *Dr. B. R. Ambedkar* and his deep understanding of global democracies while drafting *India's Constitution*, designed with foresight to safeguard the diverse people, culture, and fabric of our nation.

Following the service, the congregation gathered outside the church for the *Flag Hoisting ceremony*. The *National Flag* was unfurled by our Presbyter, *Rev. Samuel Pujari* and our Chief Guest, *Mr. Martin Albert Peter*, a proud veteran and senior member of our congregation. He joined the Armed Forces on 7th March 1963, served at several key stations including Yelahanka, Shillong, Palam (New Delhi), and Kanpur, and was attached to the Air Force Station, NAL, during the 1971 war. He was honourably discharged on 31st March 1978, and later continued his service to society through a distinguished career at Canara Bank.

The ceremony concluded with the singing of the *National Anthem*, after which members gathered for Breakfast and Fellowship, sharing in the joy and spirit of the occasion.

May God bless our country and guide our leaders with Wisdom and righteousness.

**Mr. Joshi Mark Premnath**  
Convener, Worship Committee



**77th Republic Day Celebration:**

The 77th Republic Day was celebrated with great enthusiasm and patriotic fervour at St. Andrew's Kannada Higher Primary School, Siddapura, honouring our nation's democratic heritage.

**Flag Hoisting Ceremony:**

The celebration commenced at 9:00 am with the hoisting of the National Flag by our esteemed Chief Guest, *Mr. R. M. Palanna, IFS Officer*. The ceremony was followed by the singing of the National Anthem, filling the atmosphere with patriotic pride. Students then recited the *Preamble of the Constitution*, reaffirming our commitment to the values enshrined in our nation's guiding document.

**Cultural Program:**

The morning featured a vibrant array of cultural performances showcasing India's rich heritage. Students and teachers participated enthusiastically in:

Patriotic songs and dance performances.

Inspirational speeches highlighting the significance of Republic Day.

These programs beautifully illustrated the meaning and importance of Republic Day, instilling a sense of national pride in all participants.

**Vote of Thanks:**

The celebration concluded with the distribution of sweets, generously sponsored by *Mrs. Mangala*. We express our heartfelt gratitude to Mrs. Mangala for her kind gesture.

**Mr. Wilson Prathap**

Convener, St. Andrew's School, Siddapura





Lent is a season of stillness - a time when we are invited to reflect on our lives, remember what it means to be loved by God, and prepare for the promise of Easter. It mirrors Jesus' time of temptation, hunger, and prayer in the Judean Desert (or wilderness). Biblical locations are crucial settings for divine narratives, symbolizing human failings and God's redemptive plan. Up next is a Quiz on Biblical Cities, do try it.

## QUIZ

1. Which city of priests was destroyed by Saul?
2. Where did David rule for 7 years before conquering Jerusalem?
3. To what Judean city did Ruth the Moabite come?
4. In which city was Samson imprisoned before his death?
5. Which city was Goliath from?
6. Where did Jesus meet Zacchaeus?
7. The Jews in which city were described as receiving the word with all readiness of mind and searching the scriptures daily?
8. In which city did Paul encounter worshippers of Diana (Artemis)?
9. The believers in which city were described in Revelation as being "lukewarm"?
10. Which city's name means "House of God"?

Correct entries will be published in next month's Newsletter along with Answer Keys. Send your printed answers to the **Church WhatsApp number 9741401874** by **20th February 2026** in the following format:

Name

Serial number - Answer

## Reflection

### **The Good Samaritan: Extending Compassion Beyond Boundaries**

Open the Bible and you'll quickly find it - page after page soaked in the goodness of God. From the very beginning, when He shaped man from dust and breathed life into his lungs, to the rugged hill of Calvary where grace was poured out without measure, the story has never changed. God has been good. Not just in the grand, history-shaping moments, but in the quiet ones, too - through shepherds, widows, fishermen, and flawed prophets who somehow mirrored His heart.

The Parable of the Good Samaritan stands as one of the most powerful examples of goodness in Scripture. Found in Luke 10:25-37, this story illustrates true compassion that transcends social, ethnic, and religious barriers.

This parable answers the fundamental question: "Who is my neighbor?". Jesus teaches that true neighborliness isn't about proximity or similarity but about showing mercy to anyone in need. If you've ever wondered what goodness looks like when it rolls up its sleeves and gets its hands dirty, just listen to Jesus tell the story of the Good Samaritan.

A man in a ditch - beaten, bloodied, barely hanging on. Along come the religious elite. The kind of men you'd expect to stop - a priest, and a Levite. But they don't. They see him... and pass right by. Then comes the twist. A Samaritan shows up - a man from a people group the Jews wouldn't even speak to. And yet he's the one who steps in. He kneels beside the wounded stranger, cleans and bandages his wounds, places him on his own donkey, and walks him to safety. And just when you think the story's over, he reaches into his own wallet and says, "Whatever else he needs, I'll cover it."

Now that's goodness - coming from the least likely source. You see, true goodness doesn't measure worth or keep score. It crosses the street. It enters the mess. It pays the price.

Jesus wasn't just telling a nice story, He was holding up a mirror. He was saying, "This... is what love looks like. This is what it means to be a neighbor." The parable ends with Jesus's simple command: "Go and do likewise." This instruction calls believers to recognize everyone as worthy of compassion, regardless of differences. And in a world that often walks past pain with eyes averted, the Samaritan still speaks. He reminds us that the heart of God beats in those who stop, stoop, and serve.

### Children's Nook

#### Hidden Message Puzzle

Uncover the hidden message in the puzzle below. Start at the letter in the beginning of each line. Then move in the direction shown by each arrow to get the letter for that number. Write the letter in the blank space. **For example, F → → ↓ = Q**

1. S ← ← ↑ = ___	<table border="1"><tr><td>I</td><td>G</td><td>E</td><td>C</td><td>X</td><td>D</td></tr><tr><td>K</td><td>H</td><td>P</td><td>W</td><td>V</td><td>Y</td></tr><tr><td>H</td><td>X</td><td>R</td><td>Y</td><td>M</td><td>T</td></tr><tr><td>F</td><td>L</td><td>Z</td><td>E</td><td>K</td><td>C</td></tr><tr><td>D</td><td>T</td><td>Q</td><td>H</td><td>O</td><td>E</td></tr><tr><td>N</td><td>J</td><td>W</td><td>S</td><td>U</td><td>B</td></tr><tr><td colspan="6">Jesus said, "I am _____</td></tr><tr><td colspan="6">1 2 3 4 5 6 7</td></tr><tr><td colspan="6">----- . . . . .</td></tr><tr><td colspan="6">8 9 10 11</td></tr><tr><td colspan="6">Do you know where this verse is located?</td></tr></table>	I	G	E	C	X	D	K	H	P	W	V	Y	H	X	R	Y	M	T	F	L	Z	E	K	C	D	T	Q	H	O	E	N	J	W	S	U	B	Jesus said, "I am _____						1 2 3 4 5 6 7						----- . . . . .						8 9 10 11						Do you know where this verse is located?					
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#### Quiz Answers for the Month of January 2026

1. Lot's wife	6. Aaron
2. Esau	7. Thomas
3. Jonah	8. Peter
4. Sarah	9. Samson
5. Eve	10. Pharaoh

## Marvellous Winners for the Month of January 2026

1. Esther Suguna Simeon
2. Leanne Charisha Rao Esampally
3. Susan George
4. Advik Jacob Palanna
5. Felicia Manoraj



6. Deepan Elbert Pramodan
7. Annie Felix
8. Gitanjali Lazarus
9. Daisy Mark Prabhu

## HAPPENINGS DURING THE MONTH OF JANUARY 2026

### Weddings



**Ms. Tania Carolyn**  
daughter of Late Sunil J. Aiman and Mrs. Reshma Aiman  
With  
**Mr. Ajay Alford**  
son of Mr. Daniel Dass & Mrs. Parimala Daniel  
on the 19th January 2026

**Mr. Maynard Antonio John**  
son of Dr. John Prasad K & Mrs. Victoria Merlyn John  
With  
**Ms. Aashna Esther Francis**  
daughter of Mr. Francis S. Selvaraj & Mrs. Sunitha Francis  
On the 28th January 2026

### New Members

**Mr. Chetan S. Kumar & Mrs. Kavitha Chetan**  
**Mrs. Divya Kumari Joseph & daughters**  
**Miss Dakshata Katherine Dayanand & Miss Dhanvitaa Klara Dayanand**

### OBITUARY



**Mrs. J. K. Kanakaprabha**  
aged 82 years; mother of Rev. Sanjay Samuel Ayer  
slept in the Lord on Monday, 12th January 2026

### Calendar for the First Week of March 2026

*1st March 1st Sunday	5th Sunday before Easter 2nd Sunday in Lent		
	Theme: Call to Shoulder Each Other's Burdens		9:00 a.m
Celebrant & Preacher Rev. Samuel B. Pujari	*Combined Holy Communion Worship Service		
Old Testament	2 Samuel 9: 1 - 13	Miss Vivian E. Shiri	
Epistle	Galatians 6: 1 - 10	Mr. Prajwal Jacob	
Gospel	St. Mark 2: 1 - 12	Mr. J. A. Prakash (K)	
Evening Service	Preacher: Dr. John Vasumitra		6.15 p.m

## Calendar for the Month of February 2026

<i>9th Sunday before Easter</i>					
<b>Theme: Sabbath Leads to the Fullness of Creation</b>					
*1st February 1st Sunday	Celebrant & Preacher Rev. Samuel B. Pujari	*Combined Holy Communion Worship Service			
Old Testament	Genesis 1: 31 - 2: 3	Mr. Wilson Pratap	9:00 a.m		
Epistle	Hebrews 4: 2 - 11	Mrs. Rashmi S. Mohanraj			
Gospel	St. Mark 3: 1 - 6	Wg Cdr I D Soans (K)			
Evening Service	Preacher: Dr. John Vasumitra		6.15 p.m		
<i>8th Sunday before Easter</i>					
<b>Healing Ministry Sunday</b>					
<b>Theme - Compassion: Loving and Suffering Together</b>					
8th February 2nd Sunday	Preacher: Dr. Joann Pauline George	Kannada	8.15 a.m		
	Preacher: Dr. Joann Pauline George	English			
Old Testament	Isaiah 42: 1 - 9	Dr. Anitha Noel (K)	9.30 a.m		
		Dr. Shreyanka Suresh Shetty			
Epistle	James 5: 13 - 18	Mr. Stephen Pradeep Kotian (K)			
		Dr. Narga Nair			
Gospel	St. Matthew 9: 35 - 38	Mrs. Leah Charlott Rangayya (K)			
		Dr. Helen P. Samuel			
Evening Service	Youth Fellowship		6.15 p.m		
<i>7th Sunday before Easter</i>					
<b>Theme - Christ Redeems All: Divine Love Embraces Everyone</b>					
*15th February 3rd Sunday	Celebrant & Preacher Rev. Samuel B. Pujari	*Kannada Holy Communion	8.15 a.m		
	Preacher: Rev. Samuel B. Pujari	English			
Old Testament	Jonah 4: 1 - 11	Mrs. Christabel Soumya Salins (K)	9.30 a.m		
		Mr. Nikhil Gowtham D			
Epistle	1 Timothy 2: 1 - 7	Mrs. Shobha Bhasme (K)			
		Mrs. Celina Jaikumar			
Gospel	St. Mark 2: 13 - 17	Miss Venita Cheryl Anchan (K)			
		Mr. Nigel Ronak Watsa			
*Evening Service	Holy Communion Service - Celebrant & Preacher: Rev. Samuel B. Pujari		6.15 p.m		
<i>Ash Wednesday</i>					
<b>Lent: A Call to Renewal</b>					
18th February Wednesday	Preacher: Rev. Samuel B. Pujari	Combined Worship Service	6:30 p.m		
	Ezekiel 36: 24 - 36	Mrs. Asha Franklyn			
	Romans 11: 33 - 12: 2	Mr. Joshi Mark Premnath			
Old Testament	St. Matthew 6: 5 - 18	Mrs. Rashmi S. Mohanraj (K)			
<i>6th Sunday before Easter</i>					
<i>1st Sunday in Lent</i>					
<b>Theme: Call to be Compassionate</b>					
22nd February 4th Sunday	Preacher: Rev. Samuel B. Pujari	Kannada	8.15 a.m		
	Preacher: Rev. Samuel B. Pujari	English			
Old Testament	Ruth 2: 4 - 20	Mrs. Lucy Kumar (K)	9.30 a.m		
		Mr. Fredric Isaac Rajkumar			
Epistle	Ephesians 4: 25 - 32	Mr. Johnson Kelvin Karkada (K)			
		Mr. Elisha Rajkumar			
Gospel	St. Mark 1: 40 - 45	Mrs. Maria Priya S (K)			
		Mr. Rodney Benjamin Rozario			
Evening Service	Preacher: Rev. Dr. Samuel Sunith R		6.15 p.m		
27th February Friday	<b>Lenten Service</b>		6.30 p.m		

**Note:** Kindly keep the Church Office informed in advance about your inability to be present for the Scripture reading as scheduled.